



**AGENDA
HAYWARD CITY COUNCIL
777 B STREET
Hayward, CA 94541
October 8, 2002**

ROOM 2B

- 6:45 p.m. 1. Public Comments *(The Public Comments section provides an opportunity to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*
- 6:50 p.m. 2. Council Announcements, Referrals, Future Agenda Items

SPECIAL JOINT CITY COUNCIL/REDEVELOPMENT AGENCY CLOSED SESSION

CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Pursuant to Government Code Section 54956.8:

Property: Redevelopment Site Four
Negotiating Party: Redevelopment Agency/Olson Company
Under Negotiation: Instructions to Negotiator

CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation Pursuant to Government Code, Section 54956.9(b)(1)

CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation Pursuant to Government Code, Section 54956.9(b) -
Waste Management of Alameda County v. City of Hayward

**CITY COUNCIL MEETING
COUNCIL CHAMBERS**

8:00 P.M. CALLED TO ORDER - Pledge of Allegiance – Council Member Hilson

ROLL CALL

PROCLAMATION: Johan Klehs Appreciation Day

PRESENTATIONS: Pride in Hayward

Hayward Cannery Area Design Plan: League of California
Cities Award

PUBLIC COMMENTS *(The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments and requests that*

speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)

CONSENT

- | | |
|---|---------------------|
| 1. Adoption of Ordinances Related to Uniform Building Code, Fire Code, Mechanical Code, Housing Code, and the Electrical Code | Adopt Ordinances(6) |
| 2. Authorization for the City Manager to Enter into a Memorandum of Agreement (MOA) for the Preparation of an Environmental Analysis of the Proposed Water System Supply Intertie | Resolution |
| 3. Authorization for Execution of an Agreement for Granting an Ingress-Egress Easement at the Highland 500 Reservoir to the Adjacent Property Owner | Resolution |
| 4. Amendments to Agreement with City Attorney | Resolution |

The following order of business applies to items considered as part of Public Hearings and Legislative Business:

- *Staff Presentation*
- *City Council Questions*
- *Public Input*
- *Council Discussion and Action*

LEGISLATIVE BUSINESS

- | | |
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| 5. Adoption of Ordinance Related to the Uniform Plumbing Code | Adopt Ordinance |
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COUNCIL REPORTS ***(Oral reports for items related to Council Member activities associated with external agencies.)***

ADJOURNMENT

NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, OCTOBER 15, 2002

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

An online version of this agenda
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